

**STATE OF MICHIGAN**  
**ACTIVE CLASSIFIED EMPLOYEES BY EMPLOYEE STATUS STATEWIDE**  
**WITH DEPARTMENT AND PROCESS LEVEL DETAIL**

Pay Period Number and Pay End Date    15    Jul 12, 2008

| DEPARTMENT / PROCESS LEVEL      |      | FULL TIME      | PART TIME   | PERMANENT INTERMITTENT | LIMITED TERM | SEASONAL   | NON CAREER  | SUB-TOTAL EMPLOYEES | JOB SHARE ADJUSTMENT | TOTAL EMPLOYEES |
|---------------------------------|------|----------------|-------------|------------------------|--------------|------------|-------------|---------------------|----------------------|-----------------|
| AGRICULTURE CENTRAL OFFICE      | 7901 | 439.0          | 4.0         | 20.0                   | 10.0         | 7.0        | 62.0        | 542.0               | 0.0                  | 542.0           |
| <b>AGRICULTURE</b>              |      | <b>439.0</b>   | <b>4.0</b>  | <b>20.0</b>            | <b>10.0</b>  | <b>7.0</b> | <b>62.0</b> | <b>542.0</b>        | <b>0.0</b>           | <b>542.0</b>    |
| ATY GNRL CENTRAL OFFICE         | 1101 | 475.0          | 2.0         | 0.0                    | 17.0         | 0.0        | 0.0         | 494.0               | 0.0                  | 494.0           |
| <b>ATTORNEY GENERAL</b>         |      | <b>475.0</b>   | <b>2.0</b>  | <b>0.0</b>             | <b>17.0</b>  | <b>0.0</b> | <b>0.0</b>  | <b>494.0</b>        | <b>0.0</b>           | <b>494.0</b>    |
| LEGISLATIVE AUDITOR GENERAL     | 0301 | 107.0          | 0.0         | 18.0                   | 13.0         | 0.0        | 6.0         | 144.0               | 0.0                  | 144.0           |
| <b>AUDITOR GENERAL</b>          |      | <b>107.0</b>   | <b>0.0</b>  | <b>18.0</b>            | <b>13.0</b>  | <b>0.0</b> | <b>6.0</b>  | <b>144.0</b>        | <b>0.0</b>           | <b>144.0</b>    |
| CIV RGHT CENTRAL OFFICE         | 1501 | 111.0          | 0.0         | 0.0                    | 5.0          | 0.0        | 4.0         | 120.0               | 0.0                  | 120.0           |
| <b>CIVIL RIGHTS</b>             |      | <b>111.0</b>   | <b>0.0</b>  | <b>0.0</b>             | <b>5.0</b>   | <b>0.0</b> | <b>4.0</b>  | <b>120.0</b>        | <b>0.0</b>           | <b>120.0</b>    |
| CIVIL SERVICE COMMISSION        | 1901 | 512.0          | 7.0         | 0.0                    | 7.0          | 1.0        | 18.0        | 545.0               | 2.0                  | 543.0           |
| <b>CIVIL SERVICE COMMISSION</b> |      | <b>512.0</b>   | <b>7.0</b>  | <b>0.0</b>             | <b>7.0</b>   | <b>1.0</b> | <b>18.0</b> | <b>545.0</b>        | <b>2.0</b>           | <b>543.0</b>    |
| DCH-CARO CENTER                 | 3902 | 349.0          | 1.0         | 2.0                    | 14.0         | 0.0        | 0.0         | 366.0               | 0.0                  | 366.0           |
| DCH-COM HEALTH CENTRAL OFFICE   | 3901 | 1,469.0        | 6.0         | 11.0                   | 21.0         | 0.0        | 70.0        | 1,577.0             | 1.5                  | 1,575.5         |
| DCH-CTR FORENSIC PSYCHIATRY     | 3920 | 439.0          | 2.0         | 0.0                    | 1.0          | 0.0        | 1.0         | 443.0               | 0.0                  | 443.0           |
| DCH-HAWTHORN CENTER NORTHVILLE  | 3906 | 162.0          | 3.0         | 0.0                    | 10.0         | 0.0        | 1.0         | 176.0               | 0.0                  | 176.0           |
| DCH-HURON VALLEY CTR-ANN ARBOR  | 3904 | 234.0          | 3.0         | 0.0                    | 0.0          | 0.0        | 0.0         | 237.0               | 0.0                  | 237.0           |
| DCH-KALAMAZOO PSYCHIATRIC HOSP  | 3909 | 368.0          | 7.0         | 0.0                    | 39.0         | 0.0        | 0.0         | 414.0               | 0.0                  | 414.0           |
| DCH - MT. PLEASANT CENTER       | 3912 | 384.0          | 0.0         | 5.0                    | 6.0          | 0.0        | 0.0         | 395.0               | 0.0                  | 395.0           |
| DCH-OFFICE OF SERVICES TO TH    | 3970 | 33.0           | 0.0         | 1.0                    | 1.0          | 0.0        | 0.0         | 35.0                | 0.0                  | 35.0            |
| DCH-WALTER P. REUTHER PSY HOSP  | 3945 | 398.0          | 0.0         | 0.0                    | 2.0          | 0.0        | 8.0         | 408.0               | 0.0                  | 408.0           |
| <b>COMMUNITY HEALTH</b>         |      | <b>3,836.0</b> | <b>22.0</b> | <b>19.0</b>            | <b>94.0</b>  | <b>0.0</b> | <b>80.0</b> | <b>4,051.0</b>      | <b>1.5</b>           | <b>4,049.5</b>  |
| DOC-ADRIAN/GUS HARRISON FAC     | 4729 | 530.0          | 0.0         | 0.0                    | 1.0          | 0.0        | 0.0         | 531.0               | 0.0                  | 531.0           |
| DOC-ALGER MAX SECURITY CORRECT  | 4735 | 345.0          | 0.0         | 0.0                    | 1.0          | 0.0        | 0.0         | 346.0               | 0.0                  | 346.0           |
| DOC-BARAGA FACILITY             | 4740 | 403.0          | 2.0         | 0.0                    | 1.0          | 0.0        | 0.0         | 406.0               | 0.0                  | 406.0           |
| DOC-BELLAMY CREEK FACILITY      | 4748 | 454.0          | 0.0         | 0.0                    | 2.0          | 0.0        | 0.0         | 456.0               | 0.0                  | 456.0           |
| DOC-BROOKS FACTY/MUSKEGON TEMP  | 4730 | 534.0          | 1.0         | 0.0                    | 2.0          | 0.0        | 0.0         | 537.0               | 0.0                  | 537.0           |
| DOC-CARSON CITY FAC/CARSON CIT  | 4731 | 519.0          | 0.0         | 0.0                    | 1.0          | 0.0        | 0.0         | 520.0               | 0.5                  | 519.5           |
| DOC-CHIPPEWA FAC/CHIPPEWA TEM   | 4732 | 581.0          | 0.0         | 0.0                    | 0.0          | 0.0        | 4.0         | 585.0               | 0.0                  | 585.0           |
| DOC-COOPER STREET FACILITY      | 4752 | 441.0          | 0.0         | 0.0                    | 0.0          | 0.0        | 0.0         | 441.0               | 0.0                  | 441.0           |
| DOC-CORRECTN CENTRAL OFFICE     | 4702 | 441.0          | 0.0         | 0.0                    | 36.0         | 0.0        | 32.0        | 509.0               | 0.0                  | 509.0           |

Note: This report reflects classified employees who are full-time, part-time, permanent intermittent, limited term, seasonal, or non-career in primary positions only. Job share positions are those occupied by two or more individuals scheduled to share a job by performing the duties which would normally be assigned to a single employee. Individuals sharing jobs can be part time, permanent intermittent, limited term, seasonal, or non-career. For this report, the actual number of employees who job share are divided in half.

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**WITH DEPARTMENT AND PROCESS LEVEL DETAIL**

Pay Period Number and Pay End Date    15    Jul 12, 2008

| DEPARTMENT / PROCESS LEVEL     |      | FULL<br>TIME | PART<br>TIME | PERMANENT<br>INTERMITTENT | LIMITED<br>TERM | SEASONAL | NON<br>CAREER | SUB-TOTAL<br>EMPLOYEES | JOB SHARE<br>ADJUSTMENT | TOTAL<br>EMPLOYEES |
|--------------------------------|------|--------------|--------------|---------------------------|-----------------|----------|---------------|------------------------|-------------------------|--------------------|
| DOC-COTTON FACILITY            | 4720 | 460.0        | 0.0          | 0.0                       | 1.0             | 0.0      | 0.0           | 461.0                  | 0.0                     | 461.0              |
| DOC-CRANE FACILITY             | 4716 | 365.0        | 0.0          | 0.0                       | 0.0             | 0.0      | 0.0           | 365.0                  | 0.0                     | 365.0              |
| DOC-DEERFIELD CORRECTIONAL FCL | 4719 | 213.0        | 0.0          | 0.0                       | 1.0             | 0.0      | 0.0           | 214.0                  | 0.0                     | 214.0              |
| DOC-EGELER FACILITY            | 4727 | 606.0        | 0.0          | 0.0                       | 1.0             | 0.0      | 0.0           | 607.0                  | 0.0                     | 607.0              |
| DOC-FIELD OPERATION REGION III | 4763 | 856.0        | 10.0         | 2.0                       | 2.0             | 0.0      | 0.0           | 870.0                  | 0.0                     | 870.0              |
| DOC-FIELD OPERATIONS REGION I  | 4761 | 804.0        | 1.0          | 2.0                       | 2.0             | 0.0      | 0.0           | 809.0                  | 0.0                     | 809.0              |
| DOC-HANDLON MI TRAINING UNT    | 4705 | 336.0        | 0.0          | 0.0                       | 0.0             | 0.0      | 0.0           | 336.0                  | 0.0                     | 336.0              |
| DOC-HURON VALLEY CORR COMPLEX  | 4715 | 674.0        | 5.0          | 0.0                       | 1.0             | 0.0      | 0.0           | 680.0                  | 0.0                     | 680.0              |
| DOC-IONIA MAXIMUM FACILITY     | 4724 | 330.0        | 0.0          | 0.0                       | 1.0             | 0.0      | 0.0           | 331.0                  | 0.0                     | 331.0              |
| DOC-JACKSON CENTRAL REGION     | 4750 | 86.0         | 0.0          | 0.0                       | 0.0             | 0.0      | 0.0           | 86.0                   | 0.0                     | 86.0               |
| DOC-KINROSS/HIAWATHA FACILITY  | 4712 | 577.0        | 0.0          | 0.0                       | 1.0             | 0.0      | 0.0           | 578.0                  | 0.5                     | 577.5              |
| DOC-LAKELAND MENS FACILITY     | 4718 | 283.0        | 0.0          | 0.0                       | 0.0             | 0.0      | 0.0           | 283.0                  | 0.0                     | 283.0              |
| DOC-MACOMB FACILITY            | 4741 | 310.0        | 0.0          | 0.0                       | 1.0             | 0.0      | 0.0           | 311.0                  | 0.0                     | 311.0              |
| DOC-MARQUETTE BRANCH PRISON    | 4706 | 428.0        | 0.0          | 0.0                       | 1.0             | 0.0      | 0.0           | 429.0                  | 0.0                     | 429.0              |
| DOC-MICHIGAN REFORMATORY       | 4707 | 353.0        | 0.0          | 0.0                       | 1.0             | 0.0      | 2.0           | 356.0                  | 0.0                     | 356.0              |
| DOC-MICHIGAN STATE INDUSTRIES  | 4709 | 174.0        | 0.0          | 0.0                       | 0.0             | 0.0      | 1.0           | 175.0                  | 0.0                     | 175.0              |
| DOC-MID MICHIGAN FACILITY      | 4733 | 598.0        | 0.0          | 0.0                       | 1.0             | 0.0      | 0.0           | 599.0                  | 0.0                     | 599.0              |
| DOC-MOUND FACILITY             | 4737 | 320.0        | 1.0          | 0.0                       | 2.0             | 0.0      | 0.0           | 323.0                  | 0.0                     | 323.0              |
| DOC-MUSKEGON FACILITY          | 4704 | 255.0        | 0.0          | 0.0                       | 1.0             | 0.0      | 0.0           | 256.0                  | 0.0                     | 256.0              |
| DOC-NEWBERRY FACILITY          | 4743 | 297.0        | 0.0          | 0.0                       | 1.0             | 0.0      | 0.0           | 298.0                  | 0.0                     | 298.0              |
| DOC-OAKS FACILITY              | 4739 | 351.0        | 1.0          | 0.0                       | 1.0             | 0.0      | 0.0           | 353.0                  | 0.0                     | 353.0              |
| DOC-OJIBWAY FACILITY           | 4746 | 283.0        | 1.0          | 0.0                       | 1.0             | 0.0      | 0.0           | 285.0                  | 0.0                     | 285.0              |
| DOC-PARNALL FACILITY           | 4751 | 317.0        | 0.0          | 1.0                       | 0.0             | 0.0      | 0.0           | 318.0                  | 0.0                     | 318.0              |
| DOC-PINE RIVER FACILITY        | 4744 | 233.0        | 0.0          | 0.0                       | 1.0             | 0.0      | 0.0           | 234.0                  | 0.0                     | 234.0              |
| DOC-PUGSLEY FACILITY           | 4745 | 253.0        | 1.0          | 0.0                       | 1.0             | 0.0      | 0.0           | 255.0                  | 0.0                     | 255.0              |
| DOC-RYAN FACILITY              | 4738 | 341.0        | 0.0          | 0.0                       | 1.0             | 0.0      | 0.0           | 342.0                  | 0.0                     | 342.0              |
| DOC-SAGINAW FACILITY           | 4742 | 342.0        | 4.0          | 0.0                       | 1.0             | 0.0      | 0.0           | 347.0                  | 0.0                     | 347.0              |
| DOC-SCOTT FACILITY             | 4721 | 375.0        | 0.0          | 0.0                       | 1.0             | 0.0      | 0.0           | 376.0                  | 0.0                     | 376.0              |
| DOC-STANDISH MAXIMUM FACILITY  | 4734 | 407.0        | 1.0          | 0.0                       | 1.0             | 0.0      | 0.0           | 409.0                  | 0.0                     | 409.0              |
| DOC-THUMB FACILITY             | 4725 | 347.0        | 0.0          | 0.0                       | 3.0             | 0.0      | 0.0           | 350.0                  | 0.0                     | 350.0              |

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|-----------------------------------|------|-----------------|--------------|---------------------------|-----------------|-------------|---------------|------------------------|-------------------------|--------------------|
| IONIA REGIONAL OFFICE             | 4711 | 52.0            | 0.0          | 0.0                       | 0.0             | 0.0         | 0.0           | 52.0                   | 0.0                     | 52.0               |
| REGION I CFA REGIONAL OFFICE      | 4714 | 2.0             | 0.0          | 0.0                       | 0.0             | 0.0         | 0.0           | 2.0                    | 0.0                     | 2.0                |
| <b>CORRECTIONS</b>                |      | <b>15,876.0</b> | <b>28.0</b>  | <b>5.0</b>                | <b>73.0</b>     | <b>0.0</b>  | <b>39.0</b>   | <b>16,021.0</b>        | <b>1.0</b>              | <b>16,020.0</b>    |
| EDUCATION                         | 3103 | 279.0           | 7.0          | 5.0                       | 22.0            | 70.0        | 4.0           | 387.0                  | 1.0                     | 386.0              |
| <b>EDUCATION</b>                  |      | <b>279.0</b>    | <b>7.0</b>   | <b>5.0</b>                | <b>22.0</b>     | <b>70.0</b> | <b>4.0</b>    | <b>387.0</b>           | <b>1.0</b>              | <b>386.0</b>       |
| DEPARTMENT OF ENVIRONMENTAL QU    | 7601 | 1,267.0         | 7.0          | 19.0                      | 37.0            | 0.0         | 26.0          | 1,356.0                | 4.0                     | 1,352.0            |
| <b>ENVIRONMENTAL QUALITY</b>      |      | <b>1,267.0</b>  | <b>7.0</b>   | <b>19.0</b>               | <b>37.0</b>     | <b>0.0</b>  | <b>26.0</b>   | <b>1,356.0</b>         | <b>4.0</b>              | <b>1,352.0</b>     |
| OFFICE OF THE GOVERNOR            | 0101 | 0.0             | 0.0          | 0.0                       | 44.0            | 0.0         | 4.0           | 48.0                   | 0.0                     | 48.0               |
| <b>EXECUTIVE OFFICE</b>           |      | <b>0.0</b>      | <b>0.0</b>   | <b>0.0</b>                | <b>44.0</b>     | <b>0.0</b>  | <b>4.0</b>    | <b>48.0</b>            | <b>0.0</b>              | <b>48.0</b>        |
| HISTORY ARTS AND LIBRARIES        | 2501 | 165.0           | 1.0          | 5.0                       | 9.0             | 17.0        | 66.0          | 263.0                  | 2.0                     | 261.0              |
| <b>HISTORY ARTS AND LIBRARIES</b> |      | <b>165.0</b>    | <b>1.0</b>   | <b>5.0</b>                | <b>9.0</b>      | <b>17.0</b> | <b>66.0</b>   | <b>263.0</b>           | <b>2.0</b>              | <b>261.0</b>       |
| DHS-BERRIEN COUNTY                | 4322 | 140.0           | 0.0          | 0.0                       | 0.0             | 3.0         | 0.0           | 143.0                  | 0.0                     | 143.0              |
| DHS-CALHOUN COUNTY                | 4323 | 137.0           | 0.0          | 0.0                       | 1.0             | 0.0         | 0.0           | 138.0                  | 0.0                     | 138.0              |
| DHS-COUNTIES                      | 4308 | 2,148.0         | 2.0          | 1.0                       | 87.0            | 23.0        | 0.0           | 2,261.0                | 2.5                     | 2,258.5            |
| DHS-DPT OF HUMAN SVCS CNTL OFC    | 4301 | 1,648.0         | 4.0          | 20.0                      | 69.0            | 3.0         | 3.0           | 1,747.0                | 3.5                     | 1,743.5            |
| DHS-GENESEE COUNTY                | 4302 | 498.0           | 0.0          | 0.0                       | 13.0            | 0.0         | 0.0           | 511.0                  | 0.0                     | 511.0              |
| DHS-INGHAM COUNTY                 | 4312 | 206.0           | 0.0          | 0.0                       | 4.0             | 1.0         | 0.0           | 211.0                  | 0.0                     | 211.0              |
| DHS - INSTITUTIONS                | 4307 | 212.0           | 1.0          | 24.0                      | 11.0            | 0.0         | 0.0           | 248.0                  | 0.0                     | 248.0              |
| DHS-JACKSON COUNTY                | 4315 | 125.0           | 0.0          | 0.0                       | 4.0             | 0.0         | 0.0           | 129.0                  | 0.0                     | 129.0              |
| DHS-KALAMAZOO COUNTY              | 4314 | 176.0           | 0.0          | 0.0                       | 5.0             | 0.0         | 0.0           | 181.0                  | 0.0                     | 181.0              |
| DHS-KENT COUNTY                   | 4303 | 373.0           | 0.0          | 0.0                       | 16.0            | 8.0         | 0.0           | 397.0                  | 5.0                     | 392.0              |
| DHS-MACOMB COUNTY                 | 4304 | 309.0           | 2.0          | 0.0                       | 67.0            | 0.0         | 0.0           | 378.0                  | 0.5                     | 377.5              |
| DHS-MAXEY TRAINING SCHOOL         | 4311 | 145.0           | 0.0          | 1.0                       | 0.0             | 0.0         | 0.0           | 146.0                  | 0.0                     | 146.0              |
| DHS-MUSKEGON COUNTY               | 4324 | 176.0           | 0.0          | 0.0                       | 1.0             | 0.0         | 0.0           | 177.0                  | 0.0                     | 177.0              |
| DHS-OAKLAND COUNTY                | 4305 | 474.0           | 0.0          | 3.0                       | 4.0             | 0.0         | 0.0           | 481.0                  | 0.0                     | 481.0              |
| DHS-SAGINAW COUNTY                | 4313 | 224.0           | 0.0          | 0.0                       | 4.0             | 0.0         | 0.0           | 228.0                  | 0.0                     | 228.0              |
| DHS-WASHTENAW                     | 4325 | 130.0           | 0.0          | 0.0                       | 2.0             | 0.0         | 0.0           | 132.0                  | 0.0                     | 132.0              |
| DHS-WAYNE COUNTY DSS              | 4306 | 156.0           | 0.0          | 0.0                       | 6.0             | 0.0         | 0.0           | 162.0                  | 0.0                     | 162.0              |

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|------------------------------------|------|----------------|--------------|---------------------------|-----------------|--------------|----------------|------------------------|-------------------------|--------------------|
| DHS-WAYNE COUNTY O.C.Y.S.          | 4320 | 627.0          | 0.0          | 0.0                       | 52.0            | 0.0          | 0.0            | 679.0                  | 0.0                     | 679.0              |
| DHS-WAYNE COUNTY ZONE 3            | 4318 | 529.0          | 0.0          | 0.0                       | 11.0            | 0.0          | 0.0            | 540.0                  | 0.0                     | 540.0              |
| DHS-WAYNE COUNTY ZONE 4            | 4319 | 451.0          | 0.0          | 0.0                       | 13.0            | 0.0          | 0.0            | 464.0                  | 0.0                     | 464.0              |
| DHS-WAYNE COUNTY ZONE L            | 4316 | 385.0          | 0.0          | 0.0                       | 9.0             | 0.0          | 0.0            | 394.0                  | 0.0                     | 394.0              |
| <b>HUMAN SERVICES</b>              |      | <b>9,269.0</b> | <b>9.0</b>   | <b>49.0</b>               | <b>379.0</b>    | <b>38.0</b>  | <b>3.0</b>     | <b>9,747.0</b>         | <b>11.5</b>             | <b>9,735.5</b>     |
| DEPT OF INFORMATION TECHNOLOGY     | 0801 | 1,625.0        | 5.0          | 1.0                       | 33.0            | 0.0          | 56.0           | 1,720.0                | 0.0                     | 1,720.0            |
| <b>INFORMATION TECHNOLOGY</b>      |      | <b>1,625.0</b> | <b>5.0</b>   | <b>1.0</b>                | <b>33.0</b>     | <b>0.0</b>   | <b>56.0</b>    | <b>1,720.0</b>         | <b>0.0</b>              | <b>1,720.0</b>     |
| DEPT OF LABOR/ECONOMIC GROWTH      | 6401 | 3,295.0        | 15.0         | 5.0                       | 107.0           | 47.0         | 74.0           | 3,543.0                | 5.5                     | 3,537.5            |
| MES BOARD OF REVIEW                | 6415 | 15.0           | 0.0          | 0.0                       | 1.0             | 0.0          | 0.0            | 16.0                   | 0.0                     | 16.0               |
| MSHDA                              | 6405 | 248.0          | 4.0          | 3.0                       | 4.0             | 0.0          | 26.0           | 285.0                  | 1.5                     | 283.5              |
| <b>LABOR &amp; ECONOMIC GROWTH</b> |      | <b>3,558.0</b> | <b>19.0</b>  | <b>8.0</b>                | <b>112.0</b>    | <b>47.0</b>  | <b>100.0</b>   | <b>3,844.0</b>         | <b>7.0</b>              | <b>3,837.0</b>     |
| CHIEF COMPLIANCE OFFICER           | 0741 | 0.0            | 0.0          | 0.0                       | 1.0             | 0.0          | 0.0            | 1.0                    | 0.0                     | 1.0                |
| MGMT BUD CENTRAL OFFICE            | 0701 | 881.0          | 11.0         | 3.0                       | 45.0            | 0.0          | 36.0           | 976.0                  | 6.5                     | 969.5              |
| <b>MANAGEMENT &amp; BUDGET</b>     |      | <b>881.0</b>   | <b>11.0</b>  | <b>3.0</b>                | <b>46.0</b>     | <b>0.0</b>   | <b>36.0</b>    | <b>977.0</b>           | <b>6.5</b>              | <b>970.5</b>       |
| D.J. JACOBETTI HOME FOR VETERA     | 5103 | 142.0          | 5.0          | 2.0                       | 0.0             | 4.0          | 5.0            | 158.0                  | 1.0                     | 157.0              |
| GRAND RAPIDS HOME FOR VETERANS     | 5102 | 453.0          | 1.0          | 9.0                       | 0.0             | 15.0         | 25.0           | 503.0                  | 0.0                     | 503.0              |
| MIL AFFR CENTRAL OFFICE            | 5101 | 233.0          | 0.0          | 9.0                       | 10.0            | 27.0         | 29.0           | 308.0                  | 0.0                     | 308.0              |
| <b>MILITARY AFFAIRS</b>            |      | <b>828.0</b>   | <b>6.0</b>   | <b>20.0</b>               | <b>10.0</b>     | <b>46.0</b>  | <b>59.0</b>    | <b>969.0</b>           | <b>1.0</b>              | <b>968.0</b>       |
| DEPARTMENT OF NATURAL RESOURCE     | 7501 | 1,274.0        | 6.0          | 59.0                      | 17.0            | 274.0        | 1,450.0        | 3,080.0                | 1.5                     | 3,078.5            |
| <b>NATURAL RESOURCES</b>           |      | <b>1,274.0</b> | <b>6.0</b>   | <b>59.0</b>               | <b>17.0</b>     | <b>274.0</b> | <b>1,450.0</b> | <b>3,080.0</b>         | <b>1.5</b>              | <b>3,078.5</b>     |
| DEPARTMENT OF STATE                | 2301 | 1,228.0        | 0.0          | 236.0                     | 31.0            | 0.0          | 129.0          | 1,624.0                | 0.0                     | 1,624.0            |
| <b>STATE</b>                       |      | <b>1,228.0</b> | <b>0.0</b>   | <b>236.0</b>              | <b>31.0</b>     | <b>0.0</b>   | <b>129.0</b>   | <b>1,624.0</b>         | <b>0.0</b>              | <b>1,624.0</b>     |
| STATE POLICE                       | 5501 | 2,492.0        | 41.0         | 5.0                       | 30.0            | 0.0          | 5.0            | 2,573.0                | 1.5                     | 2,571.5            |
| <b>STATE POLICE</b>                |      | <b>2,492.0</b> | <b>41.0</b>  | <b>5.0</b>                | <b>30.0</b>     | <b>0.0</b>   | <b>5.0</b>     | <b>2,573.0</b>         | <b>1.5</b>              | <b>2,571.5</b>     |
| STRATEGIC FUND                     | 0740 | 155.0          | 3.0          | 12.0                      | 7.0             | 0.0          | 62.0           | 239.0                  | 1.0                     | 238.0              |
| <b>STRATEGIC FUND</b>              |      | <b>155.0</b>   | <b>3.0</b>   | <b>12.0</b>               | <b>7.0</b>      | <b>0.0</b>   | <b>62.0</b>    | <b>239.0</b>           | <b>1.0</b>              | <b>238.0</b>       |
| BRIDGE AUTHORITIES-INTERNATION     | 5903 | 33.0           | 0.0          | 0.0                       | 2.0             | 0.0          | 24.0           | 59.0                   | 0.0                     | 59.0               |

Note: This report reflects classified employees who are full-time, part-time, permanent intermittent, limited term, seasonal, or non-career in primary positions only. Job share positions are those occupied by two or more individuals scheduled to share a job by performing the duties which would normally be assigned to a single employee. Individuals sharing jobs can be part time, permanent intermittent, limited term, seasonal, or non-career. For this report, the actual number of employees who job share are divided in half.

**STATE OF MICHIGAN**  
**ACTIVE CLASSIFIED EMPLOYEES BY EMPLOYEE STATUS STATEWIDE**  
**WITH DEPARTMENT AND PROCESS LEVEL DETAIL**

Pay Period Number and Pay End Date   15   Jul 12, 2008

| DEPARTMENT / PROCESS LEVEL    |      | FULL<br>TIME    | PART<br>TIME | PERMANENT<br>INTERMITTENT | LIMITED<br>TERM | SEASONAL     | NON<br>CAREER  | SUB-TOTAL<br>EMPLOYEES | JOB SHARE<br>ADJUSTMENT | TOTAL<br>EMPLOYEES |
|-------------------------------|------|-----------------|--------------|---------------------------|-----------------|--------------|----------------|------------------------|-------------------------|--------------------|
| BRIDGE AUTHORITIES-MACKINAC   | 5902 | 50.0            | 0.0          | 26.0                      | 7.0             | 0.0          | 9.0            | 92.0                   | 0.0                     | 92.0               |
| TRANSPORTATION CENTRAL OFFICE | 5901 | 2,639.0         | 19.0         | 14.0                      | 64.0            | 27.0         | 338.0          | 3,101.0                | 6.0                     | 3,095.0            |
| <b>TRANSPORTATION</b>         |      | <b>2,722.0</b>  | <b>19.0</b>  | <b>40.0</b>               | <b>73.0</b>     | <b>27.0</b>  | <b>371.0</b>   | <b>3,252.0</b>         | <b>6.0</b>              | <b>3,246.0</b>     |
| BUREAU OF STATE LOTTERY       | 2795 | 160.0           | 0.0          | 0.0                       | 0.0             | 0.0          | 6.0            | 166.0                  | 0.0                     | 166.0              |
| GAMING CONTROL                | 2707 | 88.0            | 1.0          | 1.0                       | 4.0             | 0.0          | 10.0           | 104.0                  | 0.5                     | 103.5              |
| TREASURY CENTRAL PAYROLL      | 2701 | 1,181.0         | 5.0          | 12.0                      | 28.0            | 0.0          | 15.0           | 1,241.0                | 0.0                     | 1,241.0            |
| <b>TREASURY</b>               |      | <b>1,429.0</b>  | <b>6.0</b>   | <b>13.0</b>               | <b>32.0</b>     | <b>0.0</b>   | <b>31.0</b>    | <b>1,511.0</b>         | <b>0.5</b>              | <b>1,510.5</b>     |
| <b>STATEWIDE TOTAL</b>        |      | <b>48,528.0</b> | <b>203.0</b> | <b>537.0</b>              | <b>1,101.0</b>  | <b>527.0</b> | <b>2,611.0</b> | <b>53,507.0</b>        | <b>48.0</b>             | <b>53,459.0</b>    |

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